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भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

BOARD OF GOVERNORS IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-37(1)(RI-14)/2018-Med/ 114180

Date: 16-05-19

The Director,
Shimoga Institute of Medical Sciences,
Sagar Road,
Shimoga-577201, Karnataka.
Off:- 08182-264100, 9513112673, 9880109724
Fax No. 08182-264100
Email: director@simsshimoga.com , simsshivamogga@gmail.com ,
drlepakshibg@gmail.com

Sub.:- Shimoga Institute of Medical Sciences, Shimoga -- Renewal of Permission for admission of 3rd Batch of MBBS students against the increased intake i.e. from 100-150 for the academic session 2019-20 – regarding.

Sir,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 3rd Batch of MBBS students against the increased intake i.e. from 100 to 150 for the academic session 2019-20 at Shimoga Institute of Medical Sciences, Shimoga. The Board of Governors has granted approval after consideration of the compliance verification assessment report (3rd May, 2019) alongwith the summary/observations of the member of the Undergraduate Expert Group appointed by the Board of Governors.

2. The Permission is valid for one year and for admitting only one batch of MBBS students against the increased intake i.e. from 100 to 150 during the academic year 2019-20. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.
3. The Government Medical Colleges (except those located in J & K States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.
4. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.
5. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of assessment report is enclosed herewith.

Yours faithfully,

S. Savitha

(S. Savitha)

Assistant Secretary

Date:

Endst. No. MCI-37(1)(RI-14)/2018-Med/

Copy forwarded for information & necessary action to:-

1. The Principal Secretary (H&FW), Health and Family-Welfare Department, Room No. 105, 1st Floor, Vikas Souda, **Bangalore-560001, Karnataka**, E-Mail : prs-hfw@karnataka.gov.in .
2. The Director of Medical Education, Anand Rao Circle, **Bangalore-560009, Karnataka**, Off. 080-22870060, 22875798, Email: drararuna05@yahoo.co.in .
3. The Registrar, Rajiv Gandhi University of Health Sciences, 4th T Block, 4th T Block East, Pattabhirama Nagar, Jayanagar, **Bangalore-560041, Karnataka**.
4. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, **New Delhi**.
5. The ADG (ME), Dte.GHS, Nirman Bhawan, **New Delhi**.
6. Computer Section, Medical Council of India, **New Delhi**.
7. Guard File UG section.

(S. Savitha)

Assistant Secretary